



## City Administration

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### CITY OF SAN LUIS OBISPO LOCAL APPOINTMENTS LIST FOR 2018

Pursuant to Government Code Section 54972, a Local Appointments List shall be prepared including regular and ongoing commissions whose members serve at the pleasure of the San Luis Obispo City Council. Following is an open list of local appointive offices containing the incumbent appointees; dates of appointment; dates terms expire and the terms which will expire during the next calendar year.

#### ADMINISTRATIVE REVIEW BOARD

|              | <u>Appointment</u> | <u>Term Expiration</u> |
|--------------|--------------------|------------------------|
| Alex Karlin  | 11/07/17           | 03/31/20               |
| Sarah Pazdan | 03/20/18           | 03/31/19               |
| Earl Conaway | 03/20/18           | 03/31/20               |

QUALIFICATIONS: Members must be residents and registered voters of the City.

#### ARCHITECTURAL REVIEW COMMISSION

|                  | <u>Appointment</u> | <u>Term Expiration</u> |
|------------------|--------------------|------------------------|
| Richard Beller   | 03/21/17           | 03/31/21               |
| Amy Nemcik       | 03/18/14           | 03/31/20               |
| Brian Rolph      | 10/18/16           | 03/31/19               |
| Allen Root       | 03/18/14           | 03/31/22               |
| Angela Soll      | 03/17/15           | 03/31/19               |
| Micah Smith      | 11/07/17           | 03/31/22               |
| Christie Withers | 03/20/18           | 03/31/22               |

Also sits on Tree Committee

QUALIFICATIONS: Members must be residents and registered voters of the City. The only special qualifications for membership are a proven interest in the City's physical environment and the ability to make positive and fair aesthetic evaluations.

#### AREA ON AGING

|                | <u>Appointment</u> | <u>Term Expiration</u> |
|----------------|--------------------|------------------------|
| Louise Matheny | 03/20/2018         | 06/30/20               |

QUALIFICATIONS: Members must be residents and registered voters of the City.

#### ACTIVE TRANSPORTATION COMMITTEE

|                  | <u>Appointment</u> | <u>Term Expiration</u> |
|------------------|--------------------|------------------------|
| Lea Brooks       | 03/19/13           | 03/31/21               |
| Jenna Espinosa   | 03/21/17           | 03/31/21               |
| Timothy Jouet    | 07/18/17           | 03/31/19               |
| Ken Kienow       | 07/19/16           | 03/31/22               |
| Briana Martenies | 03/20/18           | 03/31/22               |
| Jonathan Roberts | 12/13/16           | 03/31/20               |
| Paul Orton       | 06/19/18           | 03/31/19               |

QUALIFICATIONS: Members must be residents and registered voters of the City.

**CONSTRUCTION BOARD OF APPEALS**

|                 | <u>Appointment</u> | <u>Term Expiration</u> |                             |
|-----------------|--------------------|------------------------|-----------------------------|
| Niel Dilworth   | 03/18/03           | 03/31/19               |                             |
| Gresham Eckrich | 03/21/17           | 03/31/21               |                             |
| Denise Martinez | 06/19/18           | 03/31/22               | Representative w/Disability |
| James Thompson  | 03/19/13           | 03/31/21               |                             |
| Robert Vessely  | 03/19/90           | 03/31/21               |                             |
| Armando Garza   | 03/31/18           | 03/31/20               |                             |
| Vacant          |                    | 03/31/22               | Representative w/Disability |

QUALIFICATIONS: Members must be residents and registered voters of the City. Five of the seven members shall be qualified by experience and training to pass on matters pertaining to building construction and building service equipment, and who are not employees of the City. Two members of the Board shall be physically handicapped, as defined by the California Building Code.

**CITIZENS' REVENUE ENHANCEMENT OVERSIGHT COMMISSION**

|                    | <u>Appointment</u> | <u>Term Expiration</u> |
|--------------------|--------------------|------------------------|
| Christopher Coates | 06/21/16           | 06/30/19               |
| Ken Kienow         | 12/02/14           | 06/30/20               |
| Jeannette McClure  | 11/07/17           | 06/30/20               |
| Michael Multari    | 12/02/14           | 06/30/20               |
| Vacant             |                    | 06/30/19               |

QUALIFICATIONS: Members must be residents and registered voters of the City. Preference will be given to applicants with experience with finance, budgeting, or municipal accounting.

**CITIZENS' TRANSPORTATION ADVISORY COMMITTEE**

|             | <u>Appointment</u> | <u>Term Expiration</u> |
|-------------|--------------------|------------------------|
| John Schutz | 07/01/08           | 03/31/20               |

QUALIFICATIONS: Members must be residents and registered voters of the City.

**CULTURAL HERITAGE COMMITTEE**

|                  | <u>Appointment</u> | <u>Term Expiration</u> |
|------------------|--------------------|------------------------|
| Sandy Baer       | 03/19/13           | 03/31/19               |
| Thom Brajkovich  | 03/31/12           | 03/31/20               |
| Damon Haydu      | 03/21/17           | 03/31/21               |
| Craig Kincaid    | 03/17/15           | 03/31/19               |
| Shannon Larrabee | 09/15/15           | 03/31/22               |
| Glen Matteson    | 03/21/17           | 03/31/21               |
| James Papp       | 03/17/15           | 03/31/19               |

QUALIFICATIONS: Members must be residents and registered voters of the City.

**HOUSING AUTHORITY**

|                     | <u>Appointment</u> | <u>Term Expiration</u> |               |
|---------------------|--------------------|------------------------|---------------|
| Jay Beck            | 11/05/13           | 03/31/19               |               |
| David Booker        | 03/16/96           | 03/31/20               |               |
| Anthony Chubon      | 03/17/09           | 03/31/21               |               |
| Aimee LaRue         | 12/18/12           | 03/31/19               | Family Tenant |
| Marti Reed          | 03/18/03           | 03/31/19               |               |
| Patricia Souza      | 06/12/12           | 03/31/19               | Senior Tenant |
| Elizabeth Steinberg | 03/17/87           | 03/31/19               |               |

QUALIFICATIONS: Appointments to the Housing Authority are not subject to residency requirements. Five of the members are at-large and are appointed by the Mayor subject to confirmation by the Council. The other two members are appointed by the Mayor from the Housing Authority’s tenant population and each serves a two-year term. At least one of the tenant members must be 62 years of age or older.

**HUMAN RELATIONS COMMISSION**

|                      | <u>Appointment</u> | <u>Term Expiration</u> |
|----------------------|--------------------|------------------------|
| Barrie DuBois        | 03/21/17           | 03/31/21               |
| Emily Rosten         | 03/20/18           | 03/31/22               |
| Carol Sexton         | 03/17/15           | 03/31/19               |
| Michael Hopkins      | 03/20/18           | 03/31/22               |
| Nancy Welts          | 06/14/16           | 03/31/20               |
| William “Bill” Crewe | 09/04/18           | 03/31/19               |
| Vacant               |                    | 03/31/19               |

QUALIFICATIONS: Members must be residents and registered voters of the City.

**INVESTMENT OVERSIGHT COMMITTEE**

|               | <u>Appointment</u> | <u>Term Expiration</u> |   |
|---------------|--------------------|------------------------|---|
| Shay Stewart  | 03/20/18           | 03/31/22               | Public Member                           |
| Brigitte Elke |                    | No Exp.                | Interim Finance Director                |
| Al Eschenbach |                    | No Exp.                | Independent Auditor (non-voting member) |
| Derek Johnson |                    | No Exp.                | City Manager                            |
| Heidi Harmon  |                    | No Exp.                | One Council Member                      |
| Alex Ferreira |                    | No Exp.                | Budget Manager                          |
| Rico Pardo    |                    | No Exp.                | Accounting Manager                      |

QUALIFICATIONS: The public member must be a resident and registered voter of the City.

**JACK HOUSE COMMITTEE**

|                 | <u>Appointment</u> | <u>Term Expiration</u> |                           |
|-----------------|--------------------|------------------------|---------------------------|
| Chuck Crotser   | 03/17/15           | No Exp.                | Cal Poly                  |
| Robert Gordon   | 02/20/07           | No Exp.                | Cal Poly                  |
| Toni Kincaid    | 03/19/13           | 03/31/21               | Citizen-at-large          |
| Kathi Settle    | 02/20/07           | 03/31/19               | Citizen-at-large          |
| Dorothy Sundbye | 03/21/17           | 03/31/21               | Citizen-at-large          |
| Keri Schwab     |                    | 03/31/20               | PRC Representative        |
| Vacant          |                    | No Exp.                | County Historical Society |

**QUALIFICATIONS:** The grant deed requires that persons with special expertise fill four of the seven seats on the Jack House Committee. Membership consists of one person from the County Historical Society, Cal Poly School of Architecture faculty, Cal Poly Department of Ornamental Horticulture faculty, and City Parks and Recreation Commission. (Retired Cal Poly faculty members qualify for these positions.) Additionally, there are three members-at-large, who are required to be residents and registered voters of the City.

**MASS TRANSPORTATION COMMITTEE**

|                 | <u>Appointment</u> | <u>Term Expiration</u> |                             |
|-----------------|--------------------|------------------------|-----------------------------|
| Cheryl Andrus   | 11/03/15           | No Exp.                | Cal Poly Representative     |
| David Figueroa  | 11/15/16           | 03/31/22               | Alternate Representative    |
| Louise Justice  | 03/16/10           | 03/31/19               | At Large Representative     |
| Denise Martinez | 10/07/14           | 03/31/19               | Representative w/Disability |
| James Thompson  | 03/19/13           | 03/31/21               | Technical Representative    |
| Robin Kisinger  | 03/20/18           | 03/31/22               | Senior Representative       |
| John Osumi      | 10/06/15           | 03/31/20               | Business Representative     |
| Vacant          |                    | 03/31/19               | Student Representative      |
| Vacant          |                    | 03/31/22               | Alternate Representative    |

**QUALIFICATIONS:** The Committee has seven voting members, consisting of one Cal Poly employee designated by Cal Poly and one Cal Poly student representative designated by Associated Students, Inc. (ASD); one senior citizen (62 years of age or older); one person from the business community; one person with technical transportation planning experience; one disabled person; one member-at-large, and one student. In addition, when possible, two alternate members selected from the general public will be appointed. The Cal Poly representatives are exempt from the residency requirements. All other members must be residents and registered votes of the City.

**PARKS AND RECREATION COMMISSION**

|                | <u>Appointment</u> | <u>Term Expiration</u> |                                   |
|----------------|--------------------|------------------------|-----------------------------------|
| Kari Applegate | 10/24/17           | 03/31/19               |                                   |
| Greg Avakian   | 06/21/16           | 03/31/20               |                                   |
| Susan Olson    | 03/17/15           | 03/31/19               |                                   |
| Keri Schwab    | 06/21/16           | 03/31/20               | Also sits on Jack House Committee |
| Robert Spector | 10/24/17           | 03/31/21               |                                   |
| Rodney Thurman | 06/21/16           | 03/31/22               | Also sits on Tree Committee       |
| Shay Stewart   | 03/20/18           | 03/31/22               |                                   |

**QUALIFICATIONS:** Members must be residents and registered voters of the City.

**PERSONNEL BOARD**

|                | <u>Appointment</u> | <u>Term Expiration</u> |
|----------------|--------------------|------------------------|
| Barrie DuBois  | 03/21/17           | 03/31/21               |
| Louise Justice | 03/18/14           | 03/31/22               |
| Calvin Stevens | 11/07/17           | 03/31/21               |
| Sharon Whitney | 03/17/15           | 03/31/19               |
| Judy Groat     | 06/19/18           | 03/31/19               |

QUALIFICATIONS: Members must be residents and registered voters of the City.

**PLANNING COMMISSION**

|                   | <u>Appointment</u> | <u>Term Expiration</u> |
|-------------------|--------------------|------------------------|
| Hemalata Dandekar | 03/18/14           | 03/31/22               |
| John Fowler       | 03/13/12           | 03/31/19               |
| Robert Jorgensen  | 03/20/18           | 03/31/22               |
| Charles Stevenson | 03/15/16           | 03/31/20               |
| Mike Wulkan       | 01/09/18           | 03/31/21               |
| John McKenzie     | 03/20/18           | 03/31/20               |
| Nicholas Quincey  | 09/04/18           | 03/31/21               |

QUALIFICATIONS: Members must be residents and registered voters of the City.

**PROMOTIONAL COORDINATING COMMITTEE**

|                 | <u>Appointment</u> | <u>Term Expiration</u> |                     |
|-----------------|--------------------|------------------------|---------------------|
| Diana Cozzi     | 03/21/17           | 03/31/19               |                     |
| Zoya Dixon      | 03/21/17           | 03/31/21               |                     |
| Melissa Godsey  | 03/20/18           | 03/31/22               |                     |
| Daniel Levi     | 03/18/14           | 03/31/20               |                     |
| Dana Matteson   | 03/20/18           | 03/31/22               |                     |
| John Thomas     | 12/12/17           | 03/31/19               |                     |
| Matthew Wilkins |                    | 03/31/20               | TBID Representative |

QUALIFICATIONS: Six of the seven members must be residents and registered voters of the City. The seventh member is a representative from the Tourism Business Improvement District Board, who is exempt from the residency requirement.

**TOURISM BUSINESS IMPROVEMENT DISTRICT BOARD**

|                      | <u>Appointment</u> | <u>Term Expiration</u> |                  |
|----------------------|--------------------|------------------------|------------------|
| Nipool Patel         | 04/19/11           | 03/31/20               |                  |
| Pragna Patel-Mueller | 03/15/16           | 03/15/19               |                  |
| Clint Pearce         | 04/19/11           | 03/31/19               |                  |
| Bruce Skidmore       | 07/18/17           | 03/31/21               |                  |
| Matthew Wilkins      | 03/19/13           | 03/31/20               | Also sits on PCC |
| LeBren Young-Harris  | 06/16/15           | 03/31/21               |                  |
| Dean Hutton          | 09/04/18           | 03/31/21               |                  |

QUALIFICATIONS: All applicants and members must be operators of hotels within the district, or employed by the operator of such a hotel. One of those members serves as a representative to the Promotional Coordinating Committee. Appointments to the Tourism Business Improvement District Board are not subject to residency requirements.

**TREE COMMITTEE**

|                   | <u>Appointment</u> | <u>Term Expiration</u> |                    |
|-------------------|--------------------|------------------------|--------------------|
| Richard Alan Bate | 06/21/16           | 03/31/21               |                    |
| Scott Loosley     | 03/19/13           | 03/31/21               |                    |
| Elizabeth Lucas   | 03/20/18           | 03/31/22               |                    |
| Sean O'Brien      | 03/21/17           | 03/31/21               |                    |
| Brian Rolph       |                    | 03/31/19               | ARC Representative |
| Jane Worthy       | 03/19/13           | 03/31/21               |                    |
| Rodney Thurman    |                    | 03/31/22               | PRC Representative |

QUALIFICATIONS: The Tree Committee shall consist of one representative from the Parks and Recreation Commission, one representative from the Architectural Review Commission, and five members from the general public (one of whom shall be a horticultural expert). Members must be residents and registered voters of the City.

**ZONE 9 ADVISORY COMMITTEE**

|                      | <u>Appointment</u> | <u>Term Expiration</u> |
|----------------------|--------------------|------------------------|
| Christine Mulholland | 02/01/11           | 12/31/18               |
| Dave Romero          | 03/17/15           | 12/31/18               |

QUALIFICATIONS: Members must be residents and registered voters of the City.

Updated: October 18, 2018