



council agenda
CITY OF SAN LUIS OBISPO
CITY HALL, 990 PALM STREET

Tuesday, November 16, 2010

7:00 P.M.

REGULAR MEETING

**Council Chamber
990 Palm Street**

CALL TO ORDER: Mayor Dave Romero

ROLL CALL: Council Members John Ashbaugh, Jan Howell Marx, Allen K. Settle, Vice Mayor Andrew Carter, and Mayor Dave Romero

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT PERIOD FOR ITEMS NOT ON THE AGENDA (not to exceed 15 minutes total)

The Council welcomes your input. You may address the Council by completing a speaker slip and giving it to the City Clerk prior to the meeting. At this time, you may address the Council on items that are not on the agenda or items on the Consent Agenda. Time limit is three minutes. State law does not allow the Council to discuss or take action on issues not on the agenda, except that members of the Council or staff may briefly respond to statements made or questions posed by persons exercising their public testimony rights (Gov. Code Sec. 54954.2). Staff may be asked to follow up on such items. Staff reports and other written documentation relating to each item referred to on this agenda are on file in the City Clerk's Office in Room 4 of City Hall.

CONSENT AGENDA

The Consent Agenda is approved on one motion. Council Members may pull consent items to be considered after Business items. The public may comment on any item on the Consent Calendar.

C1. MINUTES. (CODRON/CANO)

RECOMMENDATION: Waive oral reading and approve as presented.

C2. COMMUNITY AMBASSADOR PILOT PROGRAM. (CODRON/RICHARDSON)

RECOMMENDATION: Approve a Community Ambassador pilot program for a two-year term.



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Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection in the City Clerk's office located at 990 Palm Street, San Luis Obispo, during normal business hours.

C3. LATEST EDITIONS OF THE CONSTRUCTION, FIRE PREVENTION, GREEN BUILDING AND INTERNATIONAL PROPERTY MAINTENANCE CODES.
(MANDEVILLE/GIRVIN)

RECOMMENDATION: Adopt Ordinance No. 1555 (2010 Series): 1. Repealing Chapters 15.02 and 15.04 of the Municipal Code. 2. Adopting new Chapters 15.02, 15.04, and adopting the 2010 edition of the California Building, Residential, Mechanical, Plumbing, Electrical, Historical Building, Existing Building, Fire and Green Building Standards Codes, and the 2009 edition of the International Property Maintenance Code, with amendments.

C4. RE-ZONING PROPERTY AT 3750 BULLOCK LANE FROM CONSERVATION/OPEN SPACE TO MEDIUM-HIGH DENSITY RESIDENTIAL (R-3) AND COMMUNITY COMMERCIAL (C-C) AS PART OF THE ORCUTT AREA SPECIFIC PLAN (R 105-10, ER 81-10). (MANDEVILLE/DUNSMORE)

RECOMMENDATION: Adopt Ordinance No. 1556 (2010 Series) to re-zone 3750 Bullock Lane consistent with the adopted Orcutt Area Specific Plan.

C5. RECOMMENDATION TO ADD THE PROPERTY LOCATED AT 1318 PACIFIC STREET TO THE MASTER LIST OF HISTORIC RESOURCES.
(MANDEVILLE/LEVEILLE)

RECOMMENDATION: As recommended by the Cultural Heritage Committee (CHC), adopt a resolution adding the property located at 1318 Pacific Street to the Master List of Historic Resources.

C6. RECOMMENDATION TO ADD THE PROPERTY LOCATED AT 1352 PACIFIC STREET TO THE MASTER LIST OF HISTORIC RESOURCES.
(MANDEVILLE/DAVID)

RECOMMENDATION: As recommended by the Cultural Heritage Committee (CHC), adopt a resolution adding the property located at 1352 Pacific Street to the Master List of Historic Resources.

C7. REQUEST FOR PROPOSALS FOR ENVIRONMENTAL SERVICES; SPECIFICATION NO. 90358-2010. (WALTER/MCGUIRE)

RECOMMENDATION: 1. Approve the Request for Proposals for Environmental Services, Specification No. 90358-2010 and authorize staff to solicit responses. 2. Authorize the City Manager to execute agreements with the selected consulting firms. 3. Authorize the Finance Director to execute Purchase Orders for individual projects to consultants under agreement, in an amount not to exceed the authorized project budget.

C8. APPROVAL OF AMENDED RESOLUTION AUTHORIZING APPLICATION FOR ENVIRONMENTAL GRANT FUNDS FROM THE CALIFORNIA DEPARTMENT OF PARKS AND RECREATION'S NATURE EDUCATION FACILITIES PROGRAM.
(CODRON/HAVLIK)

RECOMMENDATION: Adopt an amended resolution authorizing application for grant monies in the amount of \$99,000 from the California Department of Parks and Recreation's Nature Education Facilities Program to supplement City monies in the design, manufacture, and installation of informational kiosks at various City open space properties.

C9. RAILROAD SAFETY TRAIL PHASE 4A, SPECIFICATION NO. 90821 GRANT FUNDING. (WALTER/VAN BEVEREN)

RECOMMENDATION: Appropriate and approve the transfer of \$890,000 in State Bicycle Transportation Account (BTA) grant funds from the Railroad Safety Trail Phase 3 project account to the Railroad Safety Trail Phase 4A project account.

C10. PROPERTY DISPOSAL OF THREE CITY-OWNED AFFORDABLE HOUSING UNITS LOCATED AT 3591 SACRAMENTO DRIVE, #53; 3592 BROAD STREET, #202, AND 3594 BROAD STREET, #202. (MANDEVILLE/COREY)

RECOMMENDATION: 1. Authorize the disposal of three city-owned affordable housing properties. 2. Authorize the City Manager to execute property disposal documents.

BUSINESS ITEM

1. ACTIVITY REPORT FOR THE NATURAL RESOURCES PROTECTION PROGRAM FOR 2009 AND 2010 AND RECEIPT OF COUNCIL DIRECTION.
(CODRON/HAVLIK – 30 MINUTES)

RECOMMENDATION: Receive a verbal and photo update from City Natural Resources staff, and provide Council direction to staff as appropriate.

2. UPDATE ON ALCOHOL OUTLET STUDY SESSION STRATEGIES.
(LINDEN/CLARK – 30 MINUTES)

RECOMMENDATION: Receive a report regarding staff's progress in exploring and pursuing strategies to reduce public safety problems associated with alcohol outlets, including the concept of creating a hospitality zone in the downtown.

3. PARKING FINE PASS-THROUGH FOR NEW STATE SURCHARGE.
(WALTER/HORCH – 30 MINUTES)

RECOMMENDATION: Adopt a resolution to approve an increase of all City of San Luis Obispo parking fines by \$3.00 to cover the additional surcharge imposed by the State of California, effective December 7, 2010.

COUNCIL LIAISON REPORTS (not to exceed 15 minutes)
Council Members report on conferences or other City activities. Time limit—3 minutes.

COMMUNICATIONS (not to exceed 15 minutes)
At this time, any Council Member or the City Manager may ask a question for clarification, make an announcement, or report briefly on his or her activities. In addition, subject to Council Policies and Procedures, they may provide a reference to staff or other resources for factual information, request staff to report back to the Council at a subsequent meeting concerning any matter, or take action to direct staff to place a matter of business on a future agenda. (Gov. Code Sec. 54954.2)

ADJOURN.