



council agenda

CITY OF SAN LUIS OBISPO
CITY HALL, 990 PALM STREET

Tuesday, May 2, 2006

6:30 P.M.

REGULAR MEETING

**Council Chamber
990 Palm Street**

CALL TO ORDER: Mayor Dave Romero

ROLL CALL: Council Members Paul Brown, John Ewan, Christine Mulholland, Vice Mayor Allen K. Settle, Mayor Dave Romero

CLOSED SESSION

Council Hearing Room

CONFERENCE REGARDING PROPERTY NEGOTIATIONS

Pursuant to Government Code § 54956.8

Property: APN 073-281-004, a 14-acre portion of Stenner Canyon

Negotiating Parties:
City of San Luis Obispo: Neil Havlik, Shelly Stanwyck, Jonathan Lowell
Landowner: Fred Glick

Negotiations: Response to purchase inquiry

CONFERENCE WITH LABOR NEGOTIATORS

Pursuant to Government Code § 54957.6

Agency Negotiator: Karen Jenny, Monica Irons
Employee Organization: San Luis Obispo Police Officers' Association



City Council regular meetings are televised live on Charter Channel 20. The City of San Luis Obispo is committed to including the disabled in all of its services, programs, and activities. Telecommunications Device for the Deaf (805) 781-7410. Please speak to the City Clerk prior to the meeting if you require a hearing amplification device. For more agenda information, call 781-7100.

PUBLIC COMMENTS ON AGENDA ITEMS: You may address the Council on any item described in this agenda by completing a speaker slip and giving it to the City Clerk prior to the meeting. The Mayor will invite public comments before the Council takes action on each item. (Gov. Code Sec. 54954.3(a)) Your speaking time is limited to three (3) minutes. (CC&P Sec.1.3.7)

CITY COUNCIL PROCEDURES FOR PUBLIC HEARINGS: The Mayor will announce each item and thereafter, the hearing will be conducted as follows:

1. City staff will present the staff report and recommendation on the proposal being heard and respond to questions from Council.
2. The Mayor will open the public hearing by first asking the project applicant/appellant (or his/her representative) to present any points necessary for the Council, as well as the public, to fully understand the proposal.
3. The Mayor will then ask other interested persons to come to the podium to present testimony either in support of or in opposition to the proposal.
4. Finally, the Mayor will invite the applicant/appellant (or his/her representative) back to the podium to respond to the public testimony, if appropriate. The Mayor will then close the public hearing and limit further discussion to the Council and staff prior to the Council taking a vote.

RULES FOR PRESENTING TESTIMONY AT A PUBLIC HEARING: City Council meetings often involve highly emotional issues. It is important that all participants conduct themselves with courtesy, dignity and respect. All persons who wish to present testimony are asked to observe the following rules:

1. Speakers are asked to submit speaker slips to the City Clerk.
2. If you have filled out a Speaker Slip, the Mayor will call you to the podium.
3. Speakers shall address the Council from the podium after giving his/her name and city of residence. Speakers shall direct their comments to the Council, not the audience.
4. Speakers shall limit comments to three minutes. The Mayor, after all others have spoken, may allow additional brief comments from speakers who have already commented on the same agenda item.
5. If testifying as paid representatives, as defined in the Municipal Code speakers shall register as a Municipal Advocate and shall preface their comments by identifying themselves as Municipal Advocates (§2.64.020 & §2.64.050 & §2.64.070).
6. Applicants, appellants or applicant representatives desiring to speak shall:
 - a. Submit speaker slips to the City Clerk (available on a plastic rack at the entrance to the Council Chamber).
 - b. Shall be permitted to speak first during the public comment portion of the public hearing for not more than ten minutes.
 - c. Address the Council from the podium after giving their name and address, and/or the name and address of the applicant/appellant they are representing. If the applicant/appellant's representative is a paid Municipal Advocate, they shall comply with Number 5 above.
7. If you challenge an issue in court, you may be limited to raising only those issues you or someone else raised at this public hearing as described above, or in written correspondence delivered to the City before or during the public hearing.

CORRESPONDENCE TO COUNCIL: Written comments on agenda items are encouraged and are most effective if presented at least one day prior to the meeting. Note: Correspondence to Council received after 5:00 p.m. on the day of the Council meeting regarding agenda items may not be distributed until the following day.

7:00 P.M.

REGULAR MEETING

Council Chamber

PLEDGE OF ALLEGIANCE

INTRODUCTIONS

INTRODUCTION OF NEW CITY BIOLOGIST. (STANWYCK)

PROCLAMATIONS

GRIZZLY YOUTH ACADEMY. (ROMERO)**BIKE MONTH AND BIKE TO WORK WEEK. (ROMERO)****PUBLIC COMMENT PERIOD FOR ITEMS NOT ON THE AGENDA (not to exceed 15 minutes total)**

The Council welcomes your input. You may address the Council by completing a speaker slip and giving it to the City Clerk prior to the meeting. At this time, you may address the Council on items that are not on the agenda or items on the Consent Agenda. Time limit is three minutes. State law does not allow the Council to discuss or take action on issues not on the agenda, except that members of the Council or staff may briefly respond to statements made or questions posed by persons exercising their public testimony rights (Gov. Code Sec. 54954.2). Staff may be asked to follow up on such items. Staff reports and other written documentation relating to each item referred to on this agenda are on file in the City Clerk's Office in Room 1 of City Hall.

CONSENT AGENDA

The Consent Agenda is approved on one motion. Council Members may pull consent items to be considered after Business items. The public may comment on any item on the Consent Calendar.

C1. MINUTES OF TUESDAY, APRIL 18, 2006. (HOOPER)

RECOMMENDATION: Waive oral reading and approve as presented.

C2. FINAL ADOPTION OF ORDINANCE NO. 1492 (2006 SERIES) AMENDING SECTION 10.52.010 OF THE SAN LUIS OBISPO MUNICIPAL CODE AMENDING PARKING METER RATES. (WALTER/HORCH)

RECOMMENDATION: Adopt Ordinance No. 1492 (2006 Series).

C3. CONSIDER REMOVAL OF THE LOOBLINER BUILDING (969 MONTEREY STREET) FROM THE CITY'S MASTER LIST OF HISTORIC PROPERTIES. (MANDEVILLE/MC ILVAINE)

RECOMMENDATION: Adopt a resolution removing the property at 969 Monterey Street from the Master List of Historic Resources, as recommended by the Cultural Heritage Committee.

C4. APPROVAL OF LICENSE AGREEMENT GRANTING RIGHT OF WAY FROM THE PEARCE MADONNA PARTNERSHIP AT CERRO SAN LUIS NATURAL RESERVE. (STANWYCK/HAVLIK)

RECOMMENDATION: Approve a License Agreement with the Pearce Madonna Partnership to permit construction and use of the "M" Trail crossing a portion of the Partnership's property at Cerro San Luis Natural Reserve, and authorize the Mayor to sign the Agreement.

C5. REQUEST BY SLO GREEN BUILD TO ENTER INTO A MEMORANDUM OF UNDERSTANDING TO PROVIDE TECHNICAL SUPPORT FOR CITY GREEN BUILDING PROGRAMS AND A ONE-TIME REQUEST FOR \$2,000 AS SEED FUNDING. (MANDEVILLE/HOOK)

RECOMMENDATION: Adopt a resolution authorizing the Mayor to sign a Memorandum of Understanding with SLO Green Build and approving a one-time allocation of \$2,000 from the General Fund as seed funding.

C6. ADOPTION OF STANDARDS FOR RECYCLED WATER PROGRAM. (MOSS/GILMORE)

RECOMMENDATION: Adopt changes to existing standards and adopt new standards relating to the design, construction, and operation of recycled water facilities.

C7. 2006 ARTERIAL STREET REPAIR, SPECIFICATION NO. 90543. (WALTER/VAN BEVEREN)

RECOMMENDATION: 1) Approve plans and specifications for "2006 Arterial Street Repair Project, Specification No. 90543." 2) Authorize staff to advertise for bids and authorize the CAO to award the contract if the lowest responsible bid is within the Engineer's Estimate of \$440,000, including \$36,000 for water system improvements and \$14,000 for collection system improvements. 3) Approve transfer of \$39,600 from the Water Distribution System Improvements Main Account and accelerate funding in the amount of \$15,400 from the Collection System Improvements Main Account in 2006-07 to 2005-06 to fund this project.

C8. FINAL MAP APPROVAL FOR TRACT NO. 2534, A SUBDIVISION WITH ONE RESIDENTIAL LOT (82 UNITS) AND TWO COMMERCIAL LOTS LOCATED AT 3592 BROAD STREET (BROAD STREET PARTNERS, L.P.). (WALTER/LEYVA)

RECOMMENDATION: Adopt a resolution approving the final map for Tract No. 2534 and authorizing the Mayor to execute the Subdivision Agreement on behalf of the City.

C9. USE OF UNALLOCATED FUNDS FOR COMMUNITY PROMOTIONS AND CONTRACT AMENDMENT. (STANWYCK)

RECOMMENDATION: 1) Approve the Promotional Coordinating Committee's (PCC) recommendation to allocate \$10,000 to the San Luis Obispo Chamber of Commerce for the production of "b-roll video." 2) Authorize the Mayor to execute Amendment No. 1 to the San Luis Obispo Chamber of Commerce's Public Relations Services Agreement.

PUBLIC HEARINGS

1. TRANSPORTATION IMPACT FEE UPDATE. (STATLER - 45 MINUTES)

RECOMMENDATION: Adopt a resolution updating transportation impact fees.

BUSINESS ITEMS

2. 2006 COUNCIL COMPENSATION COMMITTEE RECOMMENDATION. (RADEMAKER – 15 MINUTES)

RECOMMENDATION: Adopt a resolution setting new salaries for the Mayor and Council Members, increasing them by \$100 per month effective January 1, 2007.

3. CONSIDERATION OF CREATING A DRIVEWAY PERMIT PARKING PROGRAM. (WALTER/BOCHUM/HORCH - 30 MINUTES)

RECOMMENDATION: 1) Deny the request to establish a driveway permit parking program under the authority of California Vehicle Code Section 22507.2. 2) Direct staff to continue issuing parking citations to individuals who park at driveways adjacent to businesses or residences.

4. POTENTIAL TRANSIT FUNDING ISSUE. (BOCHUM – 15 MINUTES)

RECOMMENDATION: Receive a report, and take action if appropriate, regarding a potential transit funding problem caused by Regional TA budget action anticipated on May 3, 2006 (written staff report to follow).

COUNCIL LIAISON REPORTS (not to exceed 15 minutes)
Council Members report on conferences or other City activities. Time limit—3 minutes.

COMMUNICATIONS (not to exceed 15 minutes)
At this time, any Council Member or the City Administrative Officer may ask a question for clarification, make an announcement, or report briefly on his or her activities. In addition, subject to Council Policies and Procedures, they may provide a reference to staff or other resources for factual information, request staff to report back to the Council at a subsequent meeting concerning any matter, or take action to direct staff to place a matter of business on a future agenda. (Gov. Code Sec. 54954.2)

ADJOURN.

ADVISORY BODIES

ARCHITECTURAL REVIEW COMMISSION (ARC)

The ARC generally meets the first and third Monday of each month. The meetings are held in City Hall in the Council Hearing Room at City Hall, 990 Palm St. and begin at 5:00 p.m. Call 781-7170 to confirm times and dates.

BICYCLE ADVISORY COMMITTEE (BAC)

The Bicycle Advisory Committee meets quarterly in March, June, September, and December. Call 781-7178 to confirm exact dates and times.

CITY COUNCIL

The City Council meets on the first and third Tuesday of every month. The meetings generally begin at 7:00 p.m. and are held at City Hall in the Council Chamber, 990 Palm Street. Call 781-7103 to confirm times and dates.

CULTURAL HERITAGE COMMITTEE (CHC)

The CHC meetings are held on the fourth Monday of the Month at 5:30 p.m. in the Council Hearing Room at City Hall, 990 Palm St. Call 781-7170 to confirm dates and times.

DOWNTOWN ASSOCIATION BOARD OF DIRECTORS

The Downtown Association Board usually meets the second Tuesday of the month at 7:30 a.m. in the Council Hearing Room located at City Hall, 990 Palm St. Call 541-0286 to confirm the date and time.

HOUSING AUTHORITY

The Housing Authority meets the third Thursday of the month at noon in the Housing Authority offices located at 487 Leff St. Call 543-4478 to confirm dates and times

HUMAN RELATIONS COMMISSION (HRC)

The Human Relations Commission usually meets the first Wednesday of the month at City Hall in the Council Hearing Room, 990 Palm St. beginning at 5:00 p.m. Call 781-7251 to confirm dates and times.

JACK HOUSE COMMITTEE

The Jack House Committee meets the second Wednesday of the month at the Parks & Recreation Department, 1341 Nipomo Street, at 5:30 p.m. Call 781-7305 to confirm the dates and times.

JOINT USE OF RECREATIONAL FACILITIES COMMITTEE (JUC)

The Joint Use Committee meets the fourth Tuesday of each month at noon at the Ludwick Community Center located at 864 Santa Rosa Street. Call 781-7300 to confirm dates and times.

MASS TRANSPORTATION COMMITTEE (MTC)

The Mass Transportation Committee meetings are held on call, generally on a quarterly basis. Call 781-7121 to confirm exact dates and times.

PARKS AND RECREATION COMMISSION (P&R)

The Parks and Recreation Commission typically meets the first Wednesday of the month in the Council Chamber, City Hall, located at 990 Palm St. and begin at 7:00 p.m. Call 781-7300 to confirm dates and times.

PLANNING COMMISSION (PC)

The Planning Commission meets the second and fourth Wednesday of the month at 7:00 p.m. in the Council Chamber, City Hall, 990 Palm Street. Call 781-7170 to confirm dates and times.

PROMOTIONAL COORDINATING COMMITTEE (PCC)

The Promotional Coordinating Committee meets the second Wednesday of each month at 5:30 p.m. in the Council Hearing Room at City Hall, 990 Palm St. Call 781-7123 to confirm the times and places.

TREE COMMITTEE

Tree Committee meets at 5:00 p.m. on the fourth Monday of the month at the City's Corporation Yard located at 25 Prado Road. Call 781-7220 to confirm dates and times.