



council agenda
CITY OF SAN LUIS OBISPO
CITY HALL, 990 PALM STREET

Tuesday, February 21, 2006

5:00 P.M.

REGULAR MEETING

Council Chamber
990 Palm Street

CALL TO ORDER: Mayor Dave Romero

ROLL CALL: Council Members Paul Brown, John Ewan, Christine Mulholland, Vice Mayor Allen K. Settle, Mayor Dave Romero

PLEDGE OF ALLEGIANCE

INTRODUCTIONS

INTRODUCTION OF NEW EMPLOYEES' IN THE UTILITIES DEPARTMENT. (MOSS)

PRESENTATIONS

DISTINGUISHED BUDGET PRESENTATION AWARD. (HAMPIAN)

SPAY DAY USA PROCLAMATION. (ROMERO)

AMERICAN CANCER SOCIETY'S RELAY FOR LIFE PROCLAMATION. (ROMERO)



City Council regular meetings are televised live on Charter Channel 20. The City of San Luis Obispo is committed to including the disabled in all of its services, programs, and activities. Telecommunications Device for the Deaf (805) 781-7410. Please speak to the City Clerk prior to the meeting if you require a hearing amplification device. For more agenda information, call 781-7100.

PUBLIC COMMENTS ON AGENDA ITEMS: You may address the Council on any item described in this agenda by completing a speaker slip and giving it to the City Clerk prior to the meeting. The Mayor will invite public comments before the Council takes action on each item. (Gov. Code Sec. 54954.3(a)) Your speaking time is limited to three (3) minutes. (CC&P Sec.1.3.7)

CITY COUNCIL PROCEDURES FOR PUBLIC HEARINGS: The Mayor will announce each item and thereafter, the hearing will be conducted as follows:

1. City staff will present the staff report and recommendation on the proposal being heard and respond to questions from Council.
2. The Mayor will open the public hearing by first asking the project applicant/appellant (or his/her representative) to present any points necessary for the Council, as well as the public, to fully understand the proposal.
3. The Mayor will then ask other interested persons to come to the podium to present testimony either in support of or in opposition to the proposal.
4. Finally, the Mayor will invite the applicant/appellant (or his/her representative) back to the podium to respond to the public testimony, if appropriate. The Mayor will then close the public hearing and limit further discussion to the Council and staff prior to the Council taking a vote.

RULES FOR PRESENTING TESTIMONY AT A PUBLIC HEARING: City Council meetings often involve highly emotional issues. It is important that all participants conduct themselves with courtesy, dignity and respect. All persons who wish to present testimony are asked to observe the following rules:

1. Speakers are asked to submit speaker slips to the City Clerk.
2. If you have filled out a Speaker Slip, the Mayor will call you to the podium.
3. Speakers shall address the Council from the podium after giving his/her name and city of residence. Speakers shall direct their comments to the Council, not the audience.
4. Speakers shall limit comments to three minutes. The Mayor, after all others have spoken, may allow additional brief comments from speakers who have already commented on the same agenda item.
5. If testifying as paid representatives, as defined in the Municipal Code speakers shall register as a Municipal Advocate and shall preface their comments by identifying themselves as Municipal Advocates (§2.64.020 & §2.64.050 & §2.64.070).
6. Applicants, appellants or applicant representatives desiring to speak shall:
 - a. Submit speaker slips to the City Clerk (available on a plastic rack at the entrance to the Council Chamber).
 - b. Shall be permitted to speak first during the public comment portion of the public hearing for not more than ten minutes.
 - c. Address the Council from the podium after giving their name and address, and/or the name and address of the applicant/appellant they are representing. If the applicant/appellant's representative is a paid Municipal Advocate, they shall comply with Number 5 above.
7. If you challenge an issue in court, you may be limited to raising only those issues you or someone else raised at this public hearing as described above, or in written correspondence delivered to the City before or during the public hearing.

CORRESPONDENCE TO COUNCIL: Written comments on agenda items are encouraged and are most effective if presented at least one day prior to the meeting. Note: Correspondence to Council received after 5:00 p.m. on the day of the Council meeting regarding agenda items may not be distributed until the following day.

PUBLIC COMMENT PERIOD FOR ITEMS NOT ON THE AGENDA (not to exceed 15 minutes total)
The Council welcomes your input. You may address the Council by completing a speaker slip and giving it to the City Clerk prior to the meeting. At this time, you may address the Council on items that are not on the agenda or items on the Consent Agenda. Time limit is three minutes. State law does not allow the Council to discuss or take action on issues not on the agenda, except that members of the Council or staff may briefly respond to statements made or questions posed by persons exercising their public testimony rights (Gov. Code Sec. 54954.2). Staff may be asked to follow up on such items. Staff reports and other written documentation relating to each item referred to on this agenda are on file in the City Clerk's Office in Room 1 of City Hall.

CONSENT AGENDA
The Consent Agenda is approved on one motion. Council Members may pull consent items to be considered after Business items. The public may comment on any item on the Consent Calendar.

C1. MINUTES OF TUESDAY, FEBRUARY 7, 2006. (HOOPER)

RECOMMENDATION: Waive oral reading and approve as presented.

C2. 2005-06 LOCAL LAW ENFORCEMENT BLOCK GRANT EXPENDITURE PLAN. (LINDEN/ELLSWORTH)

RECOMMENDATION: Approve an expenditure plan for a Local Law Enforcement Block Grant, through the Justice Assistance Grant Program, in the amount of \$17,137 for the security surveillance project.

C3. APPLICATION FOR OFFICE OF TRAFFIC SAFETY SELECTIVE TRAFFIC ENFORCEMENT PROGRAM. (LINDEN/PARKINSON)

RECOMMENDATION: 1) Approve the submission by the Police Department of a grant application to the Office of Traffic Safety for a 2006-07 Selective Traffic Enforcement Program (STEP) Grant in the amount of \$53,019.96. 2) Authorize the Chief of Police to execute all grant related documents.

C4. 2006 OFFICE OF TRAFFIC SAFETY GRANT. (LINDEN/BLANKE)

RECOMMENDATION: 1) Accept Office of Traffic Safety (OTS) mini-grant award in the amount of \$10,388. 2) Authorize the Chief of Police to execute all grant related documents.

C5. 2006 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) PROGRAM APPLICATION SUBMITTAL. (LINDEN/ELLSWORTH)

RECOMMENDATION: 1) Approve the submission of a grant application by the Police Department to the 2006 Edward Byrne Memorial Justice Grant (JAG) Program in the

amount of \$10,331. 2) Authorize the Chief of Police to execute all grant related documents.

C6. 2006 LEGISLATIVE ACTION PLATFORM. (LOWELL)

RECOMMENDATION: 1) Adopt a resolution establishing a Legislative Action Platform for 2006; 2) Appoint the Mayor and City Attorney to act as the primary legislative liaisons between the League of California Cities and the City of San Luis Obispo.

C7. REQUEST FOR PROPOSAL (RFP) FOR ENVIRONMENTAL IMPACT REPORT (EIR) CONSULTANT FOR PROPOSED REDEVELOPMENT OF HISTORIC BUILDINGS AT 1029 & 1031 CHORRO STREET, (ER 115-05). (MANDEVILLE/DUNSMORE)

RECOMMENDATION: 1) Approve the workscope for Environmental Impact Report (EIR) and authorize staff to proceed with sending out Request for Proposal (RFP) documents to qualified consulting firms. 2) Authorize the CAO to award the contract to a qualified consulting firm, contingent upon the developer depositing with the City the amount of the contract plus a 30% administrative fee.

C8. MEMORANDUM OF AGREEMENT BETWEEN THE CITY OF SAN LUIS OBISPO AND THE SAN LUIS OBISPO POLICE STAFF OFFICERS' ASSOCIATION FOR THE PERIOD OF 07/01/04-06/30/07. (IRONS/JENNY)

RECOMMENDATION: Adopt a resolution approving the Memorandum of Agreement with the San Luis Obispo Police Staff Officers' Association for a three-year contract.

C9. APPROVAL OF MILLS ACT CONTRACT FOR THE HISTORIC VOLLMER HOUSE, LOCATED AT 497 ISLAY (O 229-05). (MANDEVILLE/HOOK)

RECOMMENDATION: As recommended by the Cultural Heritage Committee (CHC), adopt a resolution approving a Mills Act contract for the historic Vollmer House.

C10. MONTEREY STREET PAVING – CHORRO TO SANTA ROSA, SPECIFICATION 90596, PROJECT AWARD. (WALTER/VAN BEVEREN)

RECOMMENDATION: 1) Award and execute a contract with R. Burke Corporation in the amount of \$155,548 for the Monterey Street Paving Project, Specification No. 90596. 2) Approve the transfer of \$143,103 from the Street Reconstruction/Resurfacing Master Account, \$24,750 from the Water Distribution System Improvement Account and \$8,250 from the Wastewater Collection System Improvements Account to the project account.

BUSINESS ITEMS

1. **REVOCATION OF CENTRAL COAST TAXI CAB COMPANY CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY.** (WALTER/O'DELL - 5 MINUTES)

RECOMMENDATION: As recommended by the Mass Transportation Committee, adopt a resolution revoking the Certificate of Public Convenience and Necessity from Central Coast Taxi Cab Company.

2. **2005-06 MID-YEAR BUDGET REVIEW.** (STATLER/DOMINGUEZ - 45 MINUTES)

RECOMMENDATION: Review and discuss the City's financial condition and status of City goals at the mid-point of 2005-06; and approve revenue and expenditures changes presented in the accompanying Mid-Year Budget Review document.

PUBLIC HEARING

3. **REVIEW THE PLANNING COMMISSION'S RECOMMENDATION ON A COMPREHENSIVE AMENDMENT OF THE CITY'S SUBDIVISION REGULATIONS (TA/ER 153-04).** (MANDEVILLE/DUNSMORE - 60 MINUTES)

PLANNING COMMISSION RECOMMENDATION: As recommended by the Planning Commission at a public hearing on January 11, 2006, introduce an ordinance to adopt the proposed amendments to the Subdivision Regulations, thereby repealing and replacing Chapter 16 and Chapter 17.82 of the Municipal Code, including a recommendation to reduce the minimum lot size in the R-1 zone from 6,000 square feet down to 5,000 square feet.

CAO RECOMMENDATION: Same as above, except without amendments to the minimum lot size standards for the R-1 district, and consistent with current General Plan policies related to density and character of the district.

4. **GENERAL PLAN AMENDMENT AND REZONE FROM NEIGHBORHOOD-COMMERCIAL (C-N) TO COMMUNITY-COMMERCIAL SPECIAL CONSIDERATIONS (C-C-S) FOR THE PROPERTY AT 3210 THROUGH 3240 BROAD STREET. (GP/R/ER 78-05)** (MANDEVILLE/DUNSMORE - 45 MINUTES)

RECOMMENDATION: 1) As recommended by the Planning Commission: Adopt a resolution to approve, in concept, amendments to the General Plan Land Use Element map to change the land use designation for the site from Neighborhood Commercial to Community Commercial, adopt a Master Use Permit and approve a Negative

Declaration (ER 78-05). 2) As set forth in the resolution, direct staff to return the project to the Council to formally adopt a resolution and ordinance for the project along with the City's first cycle of General Plan amendments tentatively scheduled for March 7, 2006.

5. PARKING TASK FORCE REVENUE ENHANCEMENT RECOMMENDATIONS.
(WALTER/BOCHUM/HORCH - 90 MINUTES)

RECOMMENDATION: 1) Receive a report on the discussions and recommendations of the Parking Revenue Task Force. 2) Adopt a resolution approving the Parking Revenue Task Force's revenue enhancement recommendations.

COUNCIL LIAISON REPORTS (not to exceed 15 minutes)
Council Members report on conferences or other City activities. Time limit—3 minutes.

COMMUNICATIONS (not to exceed 15 minutes)
At this time, any Council Member or the City Administrative Officer may ask a question for clarification, make an announcement, or report briefly on his or her activities. In addition, subject to Council Policies and Procedures, they may provide a reference to staff or other resources for factual information, request staff to report back to the Council at a subsequent meeting concerning any matter, or take action to direct staff to place a matter of business on a future agenda. (Gov. Code Sec. 54954.2)

ADJOURN TO AN ADJOURNED REGULAR MEETING ON FEBRUARY 28, 2006 AT 6:30 P.M. IN THE COUNCIL CHAMBER.

ADVISORY BODIES

ARCHITECTURAL REVIEW COMMISSION (ARC)

The ARC generally meets the first and third Monday of each month. The meetings are held in City Hall in the Council Hearing Room at City Hall, 990 Palm St. and begin at 5:00 p.m. Call 781-7170 to confirm times and dates.

BICYCLE ADVISORY COMMITTEE (BAC)

The Bicycle Advisory Committee meets quarterly in March, June, September, and December. Call 781-7178 to confirm exact dates and times.

CITY COUNCIL

The City Council meets on the first and third Tuesday of every month. The meetings generally begin at 7:00 p.m. and are held at City Hall in the Council Chamber, 990 Palm Street. Call 781-7103 to confirm times and dates.

CULTURAL HERITAGE COMMITTEE (CHC)

The CHC meetings are held on the fourth Monday of the Month at 5:30 p.m. in the Council Hearing Room at City Hall, 990 Palm St. Call 781-7170 to confirm dates and times.

DOWNTOWN ASSOCIATION BOARD OF DIRECTORS

The Downtown Association Board usually meets the second Tuesday of the month at 7:30 a.m. in the Council Hearing Room located at City Hall, 990 Palm St. Call 541-0286 to confirm the date and time.

HOUSING AUTHORITY

The Housing Authority meets the third Thursday of the month at noon in the Housing Authority offices located at 487 Leff St. Call 543-4478 to confirm dates and times

HUMAN RELATIONS COMMISSION (HRC)

The Human Relations Commission usually meets the first Wednesday of the month at City Hall in the Council Hearing Room, 990 Palm St. beginning at 5:00 p.m. Call 781-7251 to confirm dates and times.

JACK HOUSE COMMITTEE

The Jack House Committee meets the second Wednesday of the month at the Parks & Recreation Department, 1341 Nipomo Street, at 5:30 p.m. Call 781-7305 to confirm the dates and times.

JOINT USE OF RECREATIONAL FACILITIES COMMITTEE (JUC)

The Joint Use Committee meets the fourth Tuesday of each month at noon at the Ludwick Community Center located at 864 Santa Rosa Street. Call 781-7300 to confirm dates and times.

MASS TRANSPORTATION COMMITTEE (MTC)

The Mass Transportation Committee meetings are held on call, generally on a quarterly basis. Call 781-7121 to confirm exact dates and times.

PARKS AND RECREATION COMMISSION (P&R)

The Parks and Recreation Commission typically meets the first Wednesday of the month in the Council Chamber, City Hall, located at 990 Palm St. and begin at 7:00 p.m. Call 781-7300 to confirm dates and times.

PLANNING COMMISSION (PC)

The Planning Commission meets the second and fourth Wednesday of the month at 7:00 p.m. in the Council Chamber, City Hall, 990 Palm Street. Call 781-7170 to confirm dates and times.

PROMOTIONAL COORDINATING COMMITTEE (PCC)

The Promotional Coordinating Committee meets the second Wednesday of each month at 5:30 p.m. in the Council Hearing Room at City Hall, 990 Palm St. Call 781-7123 to confirm the times and places.

TREE COMMITTEE

Tree Committee meets at 5:00 p.m. on the fourth Monday of the month at the City's Corporation Yard located at 25 Prado Road. Call 781-7220 to confirm dates and times.